



Legislation Details

File #: Appt 00639 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 5/22/2017

Final Action: **Ord. No.**

Title: Appointment of Bill L. Stockman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2017.

Sponsors: Tim Burgess

Indexes:

Attachments: 1. Appointment Packet

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|-----------|--------|
| 5/22/2017 | 1 | City Council | confirmed | Pass |
| 5/17/2017 | 1 | Affordable Housing, Neighborhoods, and Finance Committee | confirm | Pass |
| 3/13/2017 | 1 | City Council | referred | |