



## Legislation Details

**File #:** CB 118940    **Version:** 2    **Name:** CB 118940  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 4/10/2017

**Final Action:** 4/14/2017    **Ord. No.** Ord 125291

**Title:** AN ORDINANCE relating to land use and zoning, amending the Official Land Use Map (Chapter 23.32 of the Seattle Municipal Code) to rezone certain land in Downtown, South Lake Union and adjacent IC zones; amending Sections 23.41.012, 23.48.220, 23.48.225, 23.48.230, 23.48.232, 23.48.235, 23.48.245, 23.48.250, 23.48.285, 23.49.008, 23.49.011, 23.49.013, 23.49.014, 23.49.019, 23.49.041, 23.49.058, 23.49.156, 23.49.158, 23.49.164, 23.50.020, 23.50.026, 23.50.028, 23.50.033, 23.50.039, 23.50.053, 23.50.055, 23.52.008, 23.58B.040, 23.58B.050, 23.58C.025, 23.58C.030, 23.58C.035, 23.58C.040, 23.58C.050, 23.76.004, 23.76.006, 23.86.007 and 25.05.675 of the Seattle Municipal Code; amending the Downtown Overlay Maps in Chapter 23.49 of the Seattle Municipal Code; and adding new Sections 23.48.223, 23.48.231, 23.48.290, 23.49.007, 23.49.039, 23.50.041, 23.58B.055, and 23.58C.055 to the Seattle Municipal Code to implement Mandatory Housing Affordability requirements in Downtown and South Lake Union.

**Sponsors:** Rob Johnson

**Indexes:**

**Attachments:** 1. Full Text: CB 118940 v2, 2. Full Text: CB 118940 v1, 3. Exhibit A – Areas being Rezoned MHA Implementation in Downtown and South Lake Union, 4. Exhibit B - Findings of Fact, 5. Summary and Fiscal Note, 6. Proposed Amendments 1 - 4, 7. Herbold Revised Amendmend 3a (added; 4/11/17), 8. Herbold Revised Amendment 4a (added; 4/11/17), 9. Signed Ordinance 125291, 10. Affidavit of Publication

Date	Ver.	Action By	Action	Result
4/14/2017	2	City Clerk	attested by City Clerk	
4/14/2017	2	Mayor	returned	
4/14/2017	2	Mayor	Signed	
4/12/2017	2	City Clerk	submitted for Mayor's signature	
4/10/2017	1	City Council	passed as amended	Pass
4/3/2017	1	City Council	referred	
3/29/2017	1	Council President's Office	sent for review	
3/28/2017	1	City Clerk	sent for review	