



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 4/3/2017

**Final Action:**      **Ord. No.**

**Title:** Fair Housing Plan Assessment

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Presentation, 2. Memo

Date	Ver.	Action By	Action	Result
4/3/2017	1	Council Briefing	heard in Committee	