

## SEATTLE CITY COUNCIL

## **Legislation Details**

File #: CB 118952 Version: 3 Name: CB 118952

Type: Ordinance (Ord) Status: Passed

In control: City Clerk

On agenda: 5/8/2017

**Final Action:** 5/11/2017 **Ord. No.** Ord 125304

Title: AN ORDINANCE amending Ordinance 125207, which adopted the 2017 Budget, including the 2017-

2022 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; adding new projects; revising project allocations for certain projects in the 2017-2022 CIP; creating both new exempt and non-exempt positions; modifying positions; making cash transfers between various City funds; lifting a proviso; and

ratifying and confirming certain prior acts; all by a 3/4 vote of the City Council.

**Sponsors:** Tim Burgess

Indexes:

Attachments: 1. Att A - Woodland Park Zoo Night Exhibit Renovation, 2. Att B - Burke-Gilman Trail Improvements -

UW Campus, 3. Att C - NE 43rd Street Improvements v3, 4. Att C - NE 43rd Street Improvements v2, 5. Summary and Fiscal Note, 6. Revised Summary Att A 2017 First Quarter Supplemental Ordinance Summary Detail Table V3 (updated; 5/9/17), 7. Summary Att A - 2017 First Quarter Supplemental Ordinance Summary Detail Table V2, 8. Proposed Substitute, 9. Amendment 1 (added; 4/20/17), 10. Amendment 2 (added; 4/20/17), 11. Amendment 2c (added; 5/4/17), 12. Amendment 3 (added; 4/20/17), 13. Amendment 4b (added; 4/20/17), 14. Amendment 4c (added; 5/4/17), 15. Amendment 5 (added; 5/4/17), 16. Amendment 6b (added; 5/4/17), 17. Amendment 8 (added; 5/4/17), 18. Central Staff Memo, 19. Firearm Surrender Enforcement Timeline, 20. Firearms and Domestic Violence Fact

Sheet, 21. Presentation, 22. Signed Ord 125304, 23. Affidavit of Publication

| Date      | Ver. | Action By  | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 5/11/2017 | 3    | City Clerk   | attested by City Clerk             |        |
| 5/11/2017 | 3    | Mayor  | Signed                             |        |
| 5/11/2017 | 3    | Mayor  | returned                           |        |
| 5/10/2017 | 3    | City Clerk   | submitted for Mayor's signature    |        |
| 5/8/2017  | 2    | City Council   | passed as amended                  | Pass   |
| 5/3/2017  | 1    | Affordable Housing,<br>Neighborhoods, and Finance<br>Committee | pass as amended                    | Pass   |
| 4/19/2017 | 1    | Affordable Housing,<br>Neighborhoods, and Finance<br>Committee | discussed                          |        |
| 4/17/2017 | 1    | City Council   | referred                           |        |
| 3/30/2017 | 1    | Council President's Office                                     | sent for review                    |        |
| 3/28/2017 | 1    | City Clerk   | sent for review                    |        |
| 3/28/2017 | 1    | Mayor  | Mayor's leg transmitted to Council |        |