



## Legislation Details

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**File #:** Inf 792      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/19/2017

**Final Action:**      **Ord. No.**

**Title:** Seattle Wireless Strategy Report

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
4/19/2017	1	Education, Equity, and Governance Committee	heard in Committee	