



Legislation Details (With Text)

File #: Inf 809 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Human Services and Public Health Committee

On agenda: 5/10/2017

Final Action: **Ord. No.**

Title: Urban Forestry Commission 2016 Annual Report and 2017 Work Plan

Sponsors: Sally Bagshaw

Indexes:

Attachments: 1. UFC 2016 Annual Report, 2. UFC 2017 Work Plan

Date	Ver.	Action By	Action	Result
5/10/2017	1	Human Services and Public Health Committee	heard in Committee	

Urban Forestry Commission 2016 Annual Report and 2017 Work Plan