



## Legislation Details

---

**File #:** Inf 813      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Bike Theft and Registry

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
5/16/2017	1	Sustainability and Transportation Committee	heard in Committee	