



Legislation Details

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In control: Legislative Department

On agenda: 5/23/2017

Final Action: **Ord. No.**

Title: Fair Chance Housing

Sponsors:

Indexes:

Attachments: 1. Presentation, 2. Briefing Memo, 3. Stakeholder Committee

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------|--------|
| 5/23/2017 | 1 | Civil Rights, Utilities, Economic Development, and Arts Committee | heard in Committee | |