



## Legislation Details

**File #:** CB 118982    **Version:** 2    **Name:** CB 118982  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 7/24/2017  
**Final Action:** 8/2/2017    **Ord. No.** Ord 125360

**Title:** AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at pages 112 and 113 of the Official Land Use Map to rezone land in the 23rd and Union node of the 23rd & Union-Jackson Residential Urban Village; amending Section 23.47A.009 of the Seattle Municipal Code to adopt development standards for certain properties in the 23rd & Union-Jackson Residential Urban Village; and amending Sections 23.58C.040 and 23.58C.050 of the Seattle Municipal Code to implement Mandatory Housing Affordability (MHA).

**Sponsors:** Rob Johnson

**Indexes:**

**Attachments:** 1. Full Text: CB 118982 v2, 2. Full Text: CB 118982 v1, 3. Ex A - 23rd and Union Rezone Map v2, 4. Ex A – 23rd and Union Rezone Map v1, 5. Summary and Fiscal Note, 6. Mayor's Letter, 7. Director's Report, 8. Presentation (06/20/17), 9. Central Staff Memo (07/18/17), 10. Signed Ordinance 125360, 11. Affidavit of Publication

| Date      | Ver. | Action By                                | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 8/2/2017  | 2    | City Clerk                               | attested by City Clerk             |        |
| 8/2/2017  | 2    | Mayor                                    | returned                           |        |
| 7/26/2017 | 2    | Mayor                                    | Signed                             |        |
| 7/25/2017 | 2    | City Clerk                               | submitted for Mayor's signature    |        |
| 7/24/2017 | 2    | City Council                             | passed                             | Pass   |
| 7/18/2017 | 1    | Planning, Land Use, and Zoning Committee | pass as amended                    | Pass   |
| 6/26/2017 | 1    | Planning, Land Use, and Zoning Committee | discussed                          |        |
| 6/20/2017 | 1    | Planning, Land Use, and Zoning Committee |                                    |        |
| 5/22/2017 | 1    | City Council                             | referred                           |        |
| 5/15/2017 | 1    | Council President's Office               | sent for review                    |        |
| 5/10/2017 | 1    | City Clerk                               | sent for review                    |        |
| 5/9/2017  | 1    | Mayor                                    | Mayor's leg transmitted to Council |        |