



## Legislation Details

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**File #:** Inf 848      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 6/27/2017

**Final Action:**      **Ord. No.**

**Title:** Seattle Public Utilities Capital Projects Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Report on CIP Projects \$10 million or higher

Date	Ver.	Action By	Action	Result
6/27/2017	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	