



## Legislation Details (With Text)

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**In control:** Human Services and Public Health Committee

**On agenda:** 7/12/2017

**Final Action:**      **Ord. No.**

**Title:** Assessment of Family Resource Centers

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Family Resource Center Presentation (07/12/17), 2. Family Resource Center Memo (07/12/17)

Date	Ver.	Action By	Action	Result
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Assessment of Family Resource Centers