



Legislation Details (With Text)

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|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---------------------------------------------------|--|
| File #: | Inf 897 | Version: | 1 | Name: | |
| Type: | Information Item (Inf) | Status: | | Committee Agenda Ready | |
| | | In control: | | Human Services and Public Health Committee | |
| On agenda: | 8/9/2017 | | | | |
| Final Action: | | Ord. No. | | | |
| Title: | Vehicular Living Work Group Recommendations | | | | |
| Sponsors: | Sally Bagshaw | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Vehicle Living Work Group Presentation (08/09/17), 2. Vehicular Living Workgroup Recommendations Report (08/09/17), 3. Count Us In Report Summary (08/09/17) | | | | |
| Date | Ver. | Action By | Action | Result | |

Vehicular Living Work Group Recommendations