



Legislation Details (With Text)

File #: Appt 00787 **Version:** 1 **Name:**
Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 9/5/2017

Final Action: **Ord. No.**

Title: Appointment of S.H. Barker as member, Seattle Renters' Commission, for a term to February 28, 2019.

Sponsors: Tim Burgess

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/5/2017	1	City Council	confirmed	Pass
8/16/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	confirm	Pass
8/14/2017	1	City Council	referred	

Appointment of S.H. Barker as member, Seattle Renters' Commission, for a term to February 28, 2019.

The Appointment Packet is provided as an attachment.