



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 9/6/2017

**Final Action:**      **Ord. No.**

**Title:** Wave Broadband Cable Franchise Transfer Briefing

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

| Date     | Ver. | Action By                                   | Action             | Result |
|----------|------|---|--------------------|--------|
| 9/6/2017 | 1    | Education, Equity, and Governance Committee | heard in Committee |        |