



Legislation Details

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|----------------------|---|-----------------|------------|--------------------|------------|
| File #: | CB 119105 | Version: | 1 | Name: | CB 119105 |
| Type: | Ordinance (Ord) | Status: | Passed | In control: | City Clerk |
| On agenda: | 11/20/2017 | | | | |
| Final Action: | 11/28/2017 | Ord. No. | Ord 125459 | | |
| Title: | AN ORDINANCE relating to the electric system of The City of Seattle; adopting a system or plan of additions and betterments to and extensions of the existing municipal light and electric power generation, transmission, and distribution system of the City; authorizing the issuance and sale of municipal light and power revenue bonds for the purposes of providing funds to pay part of the cost of carrying out that system or plan, providing for the reserve fund requirement (if any), and paying the costs of issuance of the bonds; providing parameters for the bond sale terms including conditions, covenants, and other sale terms; describing the lien of the bonds and authorizing their issuance as either senior lien parity bonds or as junior lien bonds; creating a Junior Lien Debt Service Fund, and certain other funds and accounts relating thereto; and ratifying and confirming certain prior acts. | | | | |
| Sponsors: | Lisa Herbold | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Ex A – Outstanding Parity Bonds, 2. Ex B – Form of Continuing Disclosure Agreement, 3. Summary and Fiscal Note, 4. Signed Ord_125459, 5. Affidavit of Publication | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------|------------------------------------|--------|
| 11/28/2017 | 1 | City Clerk | attested by City Clerk | |
| 11/28/2017 | 1 | Mayor | returned | |
| 11/22/2017 | 1 | Mayor | Signed | |
| 11/22/2017 | 1 | City Clerk | submitted for Mayor's signature | |
| 11/20/2017 | 1 | City Council | passed | Pass |
| 11/20/2017 | 1 | Select Budget Committee | pass | Pass |
| 10/23/2017 | 1 | City Council | referred | |
| 10/19/2017 | 1 | Council President's Office | sent for review | |
| 10/18/2017 | 1 | City Clerk | sent for review | |
| 9/25/2017 | 1 | Mayor | Mayor's leg transmitted to Council | |