



## Legislation Details (With Text)

---

**File #:** Inf 960      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Council Briefing

**On agenda:** 11/6/2017

**Final Action:**      **Ord. No.**

**Title:** 2018 State Legislative Agenda Overview & Priorities Feedback

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2018 State Legislative Agenda Overview & Priorities Feedback