

## SEATTLE CITY COUNCIL

## Legislation Details (With Text)

| File #:        | Inf 9                                         | 77 Ve                        | rsion: | 1 | Name:       |                        |        |
|----------------|-----------------------------------------------|------------------------------|--------|---|-------------|------------------------|--------|
| Туре:          | Information Item (Inf)                        |                              |        |   | Status:     | Heard in Committee     |        |
|                |                                               |                              |        |   | In control: | Legislative Department |        |
| On agenda:     | 12/4                                          | /2017                        |        |   |             |                        |        |
| Final Action:  |                                               |                              |        |   | Ord. No.    |                        |        |
| Title:         | Overview of Housing Programs                  |                              |        |   |             |                        |        |
| Sponsors:      |                                               |                              |        |   |             |                        |        |
| Indexes:       |                                               |                              |        |   |             |                        |        |
| Attachments:   | 1. First Presentation, 2. Second Presentation |                              |        |   |             |                        |        |
| Date           | Ver.                                          | Action By                    |        |   |             | Action                 | Result |
| 1/4/2018       | 1                                             | Housing, Hea<br>Workers' Rig |        |   |             | heard in Committee     |        |
| Overview of Ho | using P                                       | rograms                      |        |   |             |                        |        |

Overview of Housing Programs