



## Legislation Details

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**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** 2017 Director's Report for the Office of Planning and Community Development.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation (Added 01/17/18)

Date	Ver.	Action By	Action	Result
1/17/2018	1	Planning, Land Use, and Zoning Committee	heard in Committee	