



## Legislation Details (With Text)

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**File #:** Inf 1005      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 2/7/2018

**Final Action:**      **Ord. No.**

**Title:** Office of the Waterfront 2018 Workplan Review

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/7/2018	1	Civic Development, Public Assets, and Native Communities Committee	heard in Committee	

Office of the Waterfront 2018 Workplan Review