



## Legislation Details

|                      |   |                 |         |                    |            |
|----------------------|---|-----------------|---------|--------------------|------------|
| <b>File #:</b>       | Res 31799   | <b>Version:</b> | 1       | <b>Name:</b>       |            |
| <b>Type:</b>         | Resolution (Res)  | <b>Status:</b>  | Adopted | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 2/20/2018   |                 |         |                    |            |
| <b>Final Action:</b> |   | <b>Ord. No.</b> |         |                    |            |
| <b>Title:</b>        | A RESOLUTION ratifying the 2017 update to the Lake Washington/Cedar/Sammamish Watershed, or Water Resource Inventory Area 8, Chinook Salmon Conservation Plan.          |                 |         |                    |            |
| <b>Sponsors:</b>     | Lisa Herbold  |                 |         |                    |            |
| <b>Indexes:</b>      |   |                 |         |                    |            |
| <b>Attachments:</b>  | 1. ATT A - WRIA 8 10-Year Chinook Salmon Conservation Plan Update, 2. Summary and Fiscal Note, 3. Presentation, 4. Signed Resolution 31799, 5. Affidavit of Publication |                 |         |                    |            |

| Date      | Ver. | Action By   | Action                             | Result |
|-----------|------|---|------------------------------------|--------|
| 2/23/2018 | 1    | City Clerk  | attested by City Clerk             |        |
| 2/23/2018 | 1    | Mayor   | returned                           |        |
| 2/23/2018 | 1    | Mayor   | Signed                             |        |
| 2/21/2018 | 1    | City Clerk  | submitted for Mayor's signature    |        |
| 2/20/2018 | 1    | City Council  | adopted                            | Pass   |
| 2/13/2018 | 1    | Civil Rights, Utilities, Economic Development, and Arts Committee | adopt                              | Pass   |
| 2/12/2018 | 1    | City Council  | referred                           |        |
| 1/31/2018 | 1    | Council President's Office  | sent for review                    |        |
| 1/23/2018 | 1    | City Clerk  | sent for review                    |        |
| 1/23/2018 | 1    | Mayor   | Mayor's leg transmitted to Council |        |