



## Legislation Details (With Text)

<b>File #:</b>	CB 119194	<b>Version:</b>	2	<b>Name:</b>	CB 119194
<b>Type:</b>	Ordinance (Ord)	<b>Status:</b>	Passed	<b>In control:</b>	City Clerk
<b>On agenda:</b>	2/20/2018				
<b>Final Action:</b>	2/20/2018	<b>Ord. No.</b>	Ord 125531		
<b>Title:</b>	AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 90 of the Official Land Use Map to rezone property located at 1600 Dexter Ave N from Neighborhood Commercial 3 with a pedestrian designation and a 40-foot height limit to Neighborhood Commercial 3 with a pedestrian designation, a 75-foot height limit, and the MHA suffix. (Petition by Brook V LLC, C.F. 314358, SDCI Project 3021980)				
<b>Sponsors:</b>	Rob Johnson				
<b>Indexes:</b>					
<b>Attachments:</b>	1. Ex A - Rezone Map, 2. Ex B - Executed Property Use and Development Agreement, 3. Ex B - Unexecuted Property Use and Development Agreement, 4. Summary and Fiscal Note v2, 5. Summary and Fiscal Note v1, 6. Proposed Substitute, 7. Signed Ordinance 125531, 8. Affidavit of Publication				

Date	Ver.	Action By	Action	Result
2/20/2018	2	City Clerk	attested by City Clerk	
2/20/2018	2	City Council	passed as amended	Pass
2/12/2018	1	City Council	referred	
2/8/2018	1	Council President's Office	sent for review	
2/7/2018	1	City Clerk	sent for review	

## CITY OF SEATTLE

## ORDINANCE \_\_\_\_\_

## COUNCIL BILL \_\_\_\_\_

AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 90 of the Official Land Use Map to rezone property located at 1600 Dexter Ave N from Neighborhood Commercial 3 with a pedestrian designation and a 40-foot height limit to Neighborhood Commercial 3 with a pedestrian designation, a 75-foot height limit, and the MHA suffix. (Petition by Brook V LLC, C.F. 314358, SDCI Project 3021980)

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. This ordinance rezones the following legally described property ("Rezone Area") commonly known as 1600 Dexter Ave N:

## PARCEL A:

LOTS 6 AND 7, BLOCK 6, UNION LAKE ADDITION SUPPLEMENTAL TO THE CITY OF SEATTLE. W.T., ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS,

PAGE 177, IN KING COUNTY, WASHINGTON; EXCEPT THE WEST 18.21 FEET THEREOF CONDEMNED IN KING COUNTY SUPERIOR COURT CAUSE NO. 61981

FOR DEXTER AVENUE, AS PROVIDED BY ORDINANCE NO. 17628 OF THE CITY OF SEATTLE.

PARCEL B:

LOT 8, BLOCK 6, UNION LAKE ADDITION SUPPLEMENTAL TO THE CITY OF SEATTLE W.T., ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 177, IN KING COUNTY, WASHINGTON;

EXCEPT THAT PORTION CONDEMNED IN KING COUNTY SUPERIOR COURT CAUSE NUMBER 61981 FOR DEXTER AVENUE NORTH.

Section 2. Page 90 of the Official Land Use Map, Seattle Municipal Code Section 23.32.016, is amended to rezone the Rezone Area described in Section 1 of this ordinance, and shown in Exhibit A to this ordinance, from Neighborhood Commercial 3 with a pedestrian designation and a 40-foot height limit to Neighborhood Commercial 3 with a pedestrian designation, a 75-foot height limit, and the MHA suffix. Approval of this rezone is conditioned upon compliance with the Property Use and Development Agreement (PUDA) approved in Section 3 of this ordinance.

Section 3. The PUDA attached to this ordinance as Exhibit B is approved and accepted.

Section 4. The City Clerk is authorized and directed to file the PUDA with the King County Recorder's Office; to file, upon return of the recorded PUDA from the King County Recorder's Office, the original PUDA along with this ordinance at the City Clerk's Office; and to deliver copies of the PUDA and this ordinance to the Director of the Seattle Department of Construction and Inspections and to the King County Assessor's Office.

Section 5. This ordinance, effectuating a quasi-judicial decision of the City Council and not subject to mayoral approval or disapproval, shall take effect and be in force 30 days from and after its passage and approval by the City Council.

Passed by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 2018, and signed by me in open session in authentication of its passage this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

(Seal)

**Attachments:**

Exhibit A - Rezone Map

Exhibit B - Property Use and Development Agreement