| | | | SEA | 600 Fourth Ave. 2nd Floor Seattle, WA 98104 | | | | |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|------------------------------------------------|-------------|------------------------|--------|--|
| | | Legislation Details | | | | | | |
| File #: | СВ | 119194 | Version: | 2 | Name: | CB 119194 | | |
| Туре: | Ord | Ordinance (Ord) | | | Status: | Passed | | |
| | | | | | In control: | City Clerk | | |
| On agenda: | 2/20 |)/2018 | | | | | | |
| Final Action: | 2/20 |)/2018 | | | Ord. No. | Ord 125531 | | |
| Title: | AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 90 of the Official Land Use Map to rezone property located at 1600 Dexter Ave N from Neighborhood Commercial 3 with a pedestrian designation and a 40-foot height limit to Neighborhood Commercial 3 with a pedestrian designation, a 75-foot height limit, and the MHA suffix. (Petition by Brook V LLC, C.F. 314358, SDCI Project 3021980) | | | | | | | |
| Sponsors: | Rob | Rob Johnson | | | | | | |
| Indexes: | | | | | | | | |
| Attachments: | 1. Ex A - Rezone Map, 2. Ex B - Executed Property Use and Development Agreement, 3. Ex B - Unexecuted Property Use and Development Agreement, 4. Summary and Fiscal Note v2, 5. Summary and Fiscal Note v1, 6. Proposed Substitute, 7. Signed Ordinance 125531, 8. Affidavit of Publication | | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | |
| 2/20/2018 | 2 | City Cler | k | | | attested by City Clerk | | |
| 2/20/2018 | 2 | City Cou | ncil | | | passed as amended | Pass | |
| 2/12/2018 | 1 | City Cou | ncil | | | referred | | |
| 2/8/2018 | 1 | Council F | President's | Offic | е | sent for review | | |
| 2/7/2018 | 1 | City Cler | k | | | sent for review | | |