



## Legislation Details

---

**File #:** Inf 1010      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 2/13/2018

**Final Action:**      **Ord. No.**

**Title:** Seattle Office for Civil Rights 2017 Legislation Monitoring

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/13/2018	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	