



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 3/8/2018

**Final Action:**      **Ord. No.**

**Title:** Addressing Displacement through Affordable Rental and Homeownership Strategies

**Sponsors:**

**Indexes:**

**Attachments:** 1. Office of Housing Presentation

Date	Ver.	Action By	Action	Result
3/8/2018	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	

Addressing Displacement through Affordable Rental and Homeownership Strategies