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SEATTLE CITY COUNCIL

## Legislation Details

| File #:       | CB 119207 Version: 1   | Name:  | CB 119207   |
|---------------|--|--|---|
| Туре:         | Ordinance (Ord)  | Status:  | Passed  |
|               |  | In control:  | City Clerk  |
| On agenda:    | 3/12/2018  |  |   |
| Final Action: | 3/16/2018  | Ord. No.   | Ord 125542  |
| Title:        | extending, and establishing por<br>deeds under the jurisdiction of<br>certain prior acts. (This ordinar<br>portion of Parcel B, City of Sea<br>County Recording Number 910<br>Lands and vacated Southwest<br>Seattle; the alley in Block 19, D<br>University Heights; Northeast 5<br>Addition to the City of Seattle a<br>(Commonly known as Nagle's /<br>City of Seattle; the alley in Bloc<br>Heights Addition to the City of S<br>in Block 7, University Heights; t<br>Reservoir Addition to the City of<br>Slock 40, Addition to the City of<br>Nagle (Commonly known as Na<br>2nd Addition to the City of Seatt<br>Southwest Spokane Street and<br>City of Seattle Short Subdivisio<br>9608130752, previously known | rtions of rights-of<br>the Seattle Depa<br>nce concerns the<br>ttle Lot Boundary<br>(2130171; 16th A<br>Lander Street; th<br>Denny-Fuhrman A<br>60th Street abuttin<br>s laid off by D. T<br>Addition to the C<br>k 32, Woodlawn<br>Seattle; the alley<br>the alley in Block<br>of Seattle; the alley<br>as Lot 4, City of<br>or 7908211093; a | treet or alley purposes; laying off, opening, widening,<br>-way; placing the real property conveyed by said<br>artment of Transportation; and ratifying and confirming<br>a following rights of way: Yale Avenue East abutting a<br>y Adjustment Number 9001790, recorded under King<br>wenue Southwest abutting Block 406, Seattle Tide<br>he alley in Block 91, D. T. Denny's 5th Addition to North<br>Addition to the City of Seattle; the alley in Block 3,<br>ng Block 3, University Heights; the alley in Block 47,<br>. Denny, Guardian of the Estate of J. H. Nagle<br>ity of Seattle); the alley in Block 3, Witt's Addition to the<br>Addition to Green Lake; the alley in Block 6, Boston<br>in Block 5, McCallister's Addition to Seattle; the alley<br>4, Lawton Heights; the alley in Block 10, Green Lake<br>ey in Block 39, Addition to the Town of Seattle, as laid<br>Denny's 6th Addition to the City of Seattle); the alley in<br>off by D. T. Denny, Guardian of the Estate of J. H.<br>b the City of Seattle); the alley in Block 3, Borzone's<br>Block 23, Gilman's Addition to the City of Seattle;<br>nue Southwest abutting a portion of Lots 1 through 6,<br>663, recorded under King County Recording Number<br>Seattle Short Subdivision No. 79-27, recorded under<br>and Martin Luther King Junior Way South abutting Lot |

Sponsors: Mike O'Brien

## Indexes:

## Attachments: 1. Summary and Fiscal Note, 2. Summary Att 1-20: Maps of Properties, 3. Presentation, 4. Signed Ordinance 125542, 5. Affidavit of Publication

| Date      | Ver. | Action By                                      | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| Date      | ver. | Action by                                      |                                 | Neguli |
| 3/16/2018 | 1    | City Clerk                                     | attested by City Clerk          |        |
| 3/16/2018 | 1    | Mayor  | returned                        |        |
| 3/16/2018 | 1    | Mayor  | Signed                          |        |
| 3/13/2018 | 1    | City Clerk                                     | submitted for Mayor's signature |        |
| 3/12/2018 | 1    | City Council                                   | passed                          | Pass   |
| 3/6/2018  | 1    | Sustainability and Transportation<br>Committee | pass                            | Pass   |
| 3/5/2018  | 1    | City Council                                   | referred                        |        |
| 3/2/2018  | 1    | Council President's Office                     | sent for review                 |        |

| File #: CB 119207, Version: 1 |   |            |                                    |  |
|-------------------------------|---|------------|------------------------------------|--|
| 2/27/2018                     | 1 | City Clerk | sent for review                    |  |
| 2/26/2018                     | 1 | Mayor      | Mayor's leg transmitted to Council |  |