



## Legislation Details

---

**File #:** Appt 00964    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 4/30/2018

**Final Action:**    **Ord. No.**

**Title:** Appointment of Manish Chalana as member, Landmarks Preservation Board, for a term to August 14, 2020.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
4/30/2018	1	City Council	confirmed	Pass
4/25/2018	1	Finance and Neighborhoods Committee	confirm	Pass
3/26/2018	1	City Council	referred	