

### Legislation Details (With Text)

<b>File #:</b>	Inf 1060	<b>Version:</b>	1	<b>Name:</b>	
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**On agenda:** 4/26/2018

**Final Action:** \_\_\_\_\_ **Ord. No.** \_\_\_\_\_

**Title:** Seattle City Light Strategic Plan Update and Progress

**Sponsors:**

## Indexes:

**Attachments:** 1. Strategic Plan Update Presentation

Date	Ver.	Action By	Action	Result
4/26/2018	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	

## Seattle City Light Strategic Plan Update and Progress