



## Legislation Details

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**File #:** Inf 1066      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/17/2018

**Final Action:**      **Ord. No.**

**Title:** Updated State Classifications for Electric Bicycles

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation, 2. SPR Summary

Date	Ver.	Action By	Action	Result
4/17/2018	1	Sustainability and Transportation Committee	heard in Committee	