



## Legislation Details (With Text)

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**Title:** Department of Parks and Recreation Annual Race and Social Justice Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By                                                          | Action             | Result |
|-----------|------|--------------------------------------------------------------------|--------------------|--------|
| 4/18/2018 | 1    | Civic Development, Public Assets, and Native Communities Committee | heard in Committee |        |

Department of Parks and Recreation Annual Race and Social Justice Report