



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 6/20/2018

**Final Action:**      **Ord. No.**

**Title:** Department of Parks and Recreation Second Quarter Major Capital Projects Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
6/20/2018	1	Civic Development, Public Assets, and Native Communities Committee	heard in Committee	