



## Legislation Details

---

**File #:** Inf 1145      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Committee Agenda Ready

**In control:** Civil Rights, Utilities, Economic Development, and Arts Committee

**On agenda:** 6/19/2018

**Final Action:**      **Ord. No.**

**Title:** Hiba Jameel

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------