



## Legislation Details

---

**File #:** Min 195      **Version:** 1      **Name:**

**Type:** Minutes (Min)      **Status:** Adopted

**In control:** City Clerk

**On agenda:** 9/10/2018

**Final Action:**      **Ord. No.**

**Title:** September 4, 2018

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
9/10/2018	1	City Council	adopted	Pass