



## Legislation Details (With Text)

---

**File #:** Inf 1222      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 9/20/2018

**Final Action:**      **Ord. No.**

**Title:** Yesler Terrace Annual Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/20/2018	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	

Yesler Terrace Annual Report