



## Legislation Details

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**File #:** Inf 1243      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 10/3/2018

**Final Action:**      **Ord. No.**

**Title:** Navigation Team Outreach

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By               | Action             | Result |
|-----------|------|-------------------------|--------------------|--------|
| 10/3/2018 | 1    | Select Budget Committee | heard in Committee |        |