



## Legislation Details

---

**File #:** Inf 1275      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Select Committee on Citywide Mandatory Housing Affordability (MHA)

**On agenda:** 12/3/2018

**Final Action:**      **Ord. No.**

**Title:** Decision on the appeal of the Final Environmental Impact Statement for the Citywide Mandatory Housing Affordability (MHA) proposal

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation (12/3/18)

| Date      | Ver. | Action By  | Action | Result |
|-----------|------|--|--------|--------|
| 12/3/2018 | 1    | Select Committee on Citywide Mandatory Housing Affordability (MHA) |        |        |