



## Legislation Details (With Text)

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**In control:** City Clerk

**On agenda:** 2/19/2019

**Final Action:**    **Ord. No.**

**Title:** 2019 State of the City Address delivered by Mayor Jenny A. Durkan on February 19, 2019.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. 2019 State of the City

Date	Ver.	Action By	Action	Result
2/19/2019	1	City Council	filed	Pass
2/19/2019	1	City Council	referred	

2019 State of the City Address delivered by Mayor Jenny A. Durkan on February 19, 2019.