



Legislation Details

File #: CF 314415 **Version:** 1 **Name:**

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In control: City Clerk

On agenda: 2/19/2019

Final Action: **Ord. No.**

Title: 2019 State of the City Address delivered by Mayor Jenny A. Durkan on February 19, 2019.

Sponsors: Bruce Harrell

Indexes:

Attachments: 1. 2019 State of the City

Date	Ver.	Action By	Action	Result
2/19/2019	1	City Council	filed	Pass
2/19/2019	1	City Council	referred	