



## Legislation Details

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**File #:** Inf 1348      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Select Committee on Homelessness and Housing Affordability

**On agenda:** 3/22/2019

**Final Action:**      **Ord. No.**

**Title:** Update from the Client Group on Regional Governance

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By  | Action             | Result |
|-----------|------|--|--------------------|--------|
| 3/22/2019 | 1    | Select Committee on Homelessness and Housing Affordability | heard in Committee |        |