



## Legislation Details (With Text)

---

**File #:** Inf 1367      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 4/18/2019

**Final Action:**      **Ord. No.**

**Title:** Office of Housing 2018 Annual Investments Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
4/18/2019	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	

Office of Housing 2018 Annual Investments Report