



## Legislation Details

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**File #:** Inf 1372      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 4/22/2019

**Final Action:**      **Ord. No.**

**Title:** Update from the Client Group on Regional Governance

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation (added 4/22/19)

Date	Ver.	Action By	Action	Result
4/22/2019	1	Select Committee on Homelessness and Housing Affordability	heard in Committee	