



## Legislation Details

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**File #:** Inf 1420      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/28/2019

**Final Action:**      **Ord. No.**

**Title:** Update on MHA Implementation in Portions of the University District

**Sponsors:**

**Indexes:**

**Attachments:** 1. OPCD Memo

Date	Ver.	Action By	Action	Result
5/28/2019	1	Select Committee on Citywide Mandatory Housing Affordability (MHA)	heard in Committee	