



Legislation Details

File #: Appt 01356 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 6/10/2019

Final Action: **Ord. No.**

Title: Appointment of Kellan Bulman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2021.

Sponsors: Teresa Mosqueda

Indexes:

Attachments: 1. Appointment Packet

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------------------------|-----------|--------|
| 6/10/2019 | 1 | City Council | confirmed | Pass |
| 6/6/2019 | 1 | Housing, Health, Energy, and Workers' Rights Committee | confirm | Pass |
| 6/3/2019 | 1 | City Council | referred | |