



Legislation Details

File #: Inf 1436 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 6/18/2019

Final Action: **Ord. No.**

Title: Bicycle Master Plan (BMP) Implementation Plan 2019 -2024

Sponsors:

Indexes:

Attachments: 1. BMP Implementation Plan 2019-2024, 2. Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------|--------|
| 6/18/2019 | 1 | Sustainability and Transportation Committee | heard in Committee | |