



Legislation Details

File #: Inf 1446 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 6/25/2019

Final Action: **Ord. No.**

Title: King County Homelessness Point in Time Count

Sponsors:

Indexes:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------|--------|
| 6/25/2019 | 1 | Human Services, Equitable Development, and Renter Rights Committee | heard in Committee | |