



## Legislation Details

|                      |   |                 |            |                    |            |
|----------------------|---|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 119707   | <b>Version:</b> | 1          | <b>Name:</b>       | CB 119707  |
| <b>Type:</b>         | Ordinance (Ord)   | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 12/9/2019   |                 |            |                    |            |
| <b>Final Action:</b> | 12/13/2019  | <b>Ord. No.</b> | Ord 126013 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to the City Light Department; authorizing the General Manager and Chief Executive Officer to enter into an easement area amendment agreement with King County, to revise the legal description of an existing easement for an electric transmission and distribution line through King County Airport property. |                 |            |                    |            |
| <b>Sponsors:</b>     | Bruce Harrell   |                 |            |                    |            |
| <b>Indexes:</b>      |   |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Att 1 - Easement Area Amendment Agreement, 2. Att 1 Ex A - County Property Description, 3. Att 1 Ex B - Original Easement Area, 4. Att 1 Ex C - New Perpetual Easement Area, 5. Summary and Fiscal Note, 6. Summary Att 1 - Map of Easement Area, 7. Presentation, 8. Signed Ordinance 126013, 9. Affidavit of Publication         |                 |            |                    |            |

| Date       | Ver. | Action By                                    | Action                             | Result |
|------------|------|--|------------------------------------|--------|
| 12/13/2019 | 1    | City Clerk                                   | attested by City Clerk             |        |
| 12/13/2019 | 1    | Mayor  | returned                           |        |
| 12/13/2019 | 1    | Mayor  | Signed                             |        |
| 12/13/2019 | 1    | City Clerk                                   | submitted for Mayor's signature    |        |
| 12/9/2019  | 1    | City Council                                 | passed                             | Pass   |
| 12/3/2019  | 1    | Governance, Equity, and Technology Committee | pass                               | Pass   |
| 11/25/2019 | 1    | City Council                                 | referred                           |        |
| 11/20/2019 | 1    | Council President's Office                   | sent for review                    |        |
| 10/29/2019 | 1    | City Clerk                                   | sent for review                    |        |
| 10/29/2019 | 1    | Mayor  | Mayor's leg transmitted to Council |        |