



Legislation Details (With Text)

File #: Appt 01497 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 3/2/2020

Final Action: **Ord. No.**

Title: Appointment of Dean. E. Barnes as member, Landmarks Preservation Board, for a term to August 14, 2022.

Sponsors: Dan Strauss

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/2/2020	1	City Council	confirmed	Pass
2/26/2020	1	Land Use and Neighborhoods Committee	confirm	Pass
2/24/2020	1	City Council	referred	
12/2/2019	1	City Council	referred	

Appointment of Dean. E. Barnes as member, Landmarks Preservation Board, for a term to August 14, 2022.

The Appointment Packet is provided as an attachment.