



## Legislation Details

**File #:** CB 119720    **Version:** 2    **Name:** CB 119720  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 1/6/2020  
**Final Action:** 1/10/2020    **Ord. No.** Ord 126033

**Title:** AN ORDINANCE amending Ordinance 125724, which adopted the 2019 Budget, including the 2019-2024 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; adding new CIP projects revising project allocations for certain projects in the 2019-2024 CIP; abrogating positions; modifying positions, and ratifying and confirming certain prior acts; all by a 3/4 vote of the City Council.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Att A - Skagit - Facilities Energy Conservation Program, 2. Att B - Transportation Electrification Project, 3. Att C - Battery Street Portal Park Development, 4. Summary and Fiscal Note, 5. Summary Att A - 4Q Supplemental Ordinance Summary Detail Table, 6. Central Staff Memo, 7. Proposed Amendment 1 (added 12/12/19), 8. Signed Ordinance 126033, 9. Affidavit of Publication

| Date       | Ver. | Action By                           | Action                             | Result |
|------------|------|-------------------------------------|------------------------------------|--------|
| 1/10/2020  | 2    | City Clerk                          | attested by City Clerk             |        |
| 1/10/2020  | 2    | Mayor                               | returned                           |        |
| 1/10/2020  | 2    | Mayor                               | Signed                             |        |
| 1/9/2020   | 2    | City Clerk                          | submitted for Mayor's signature    |        |
| 1/6/2020   | 2    | City Council                        | passed                             | Pass   |
| 12/16/2019 | 1    | City Council                        | postponed                          | Pass   |
| 12/11/2019 | 1    | Finance and Neighborhoods Committee | pass as amended                    | Pass   |
| 12/5/2019  | 1    | Finance and Neighborhoods Committee | discussed                          |        |
| 12/2/2019  | 1    | City Council                        | referred                           |        |
| 11/25/2019 | 1    | Council President's Office          | sent for review                    |        |
| 11/19/2019 | 1    | City Clerk                          | sent for review                    |        |
| 11/19/2019 | 1    | Mayor                               | Mayor's leg transmitted to Council |        |