



## Legislation Details (With Text)

---

**File #:** Min 256      **Version:** 1      **Name:**

**Type:** Minutes (Min)      **Status:** Adopted

**In control:** City Clerk

**On agenda:** 12/9/2019

**Final Action:**      **Ord. No.**

**Title:** November 18, 2019

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
12/9/2019	1	City Council	adopted	Pass

November 18, 2019