



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Finance and Neighborhoods Committee

**On agenda:** 12/11/2019

**Final Action:**      **Ord. No.**

**Title:** Human Services Department's Draft Annual Action Plan for Federal Funds

**Sponsors:**

**Indexes:**

**Attachments:** 1. Department Memo, 2. Briefing on 2020 Annual Action

| Date       | Ver. | Action By                           | Action             | Result |
|------------|------|-------------------------------------|--------------------|--------|
| 12/11/2019 | 1    | Finance and Neighborhoods Committee | heard in Committee |        |