



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Sustainability and Transportation Committee

**On agenda:** 12/12/2019

**Final Action:**      **Ord. No.**

**Title:** Vision Zero and Pedestrian Master Plan Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Pedestrian Master Plan, 3. Pedestrian Master Plan Implementation Plan

| Date       | Ver. | Action By                                   | Action             | Result |
|------------|------|---|--------------------|--------|
| 12/12/2019 | 1    | Sustainability and Transportation Committee | heard in Committee |        |